

PUBLIC DOCUMENT
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CITY OF MUSCATINE
TITLE 3, CHAPTER 14

APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,
PARK, PUBLIC WAY, PROPERTY OR FACILITY

1. Name of applicant and sponsoring organization, if any:

Phoenix Mason
Address: 215 Brook St Musc. IA 52761
Telephone number: 563 260 8806
E-mail address: Myson19@hotmail.com

2. Type of event that is planned:

1st Annual Back to School Chill & Grill
Taste of Muscatine

3. Proposed location:

2nd - Pine, Chestnut, Iowa

4. Date(s)/Time(s): Sept. 9-11 2011

5. Expected length of use: Sept. 9th 5-12, Sept. 10th 10³⁰ - 12:00

6. Expected size of group: 50 +

7. Names of any person or persons in charge of the proposed use at the specified location:

Phoenix Mason

Address(es): 215 Brook St

Telephone Number(s): 563-260-8806

E-mail address(es): MYSON19@hotmail.com

8. Names and addresses of any persons to be featured as entertainers or speakers:

PTS - 215 Brook St, Musc. IA 52761

9. List mechanical or electronic equipment to be used:

Lights
Cameras
Sound Machines
DJ Equipment
Computers

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

0

11. Number and types of animals to be used:

0

12. A description of any sound amplification to be used:

Speakers
DJ Equipment
Mics
Radios
Computers

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

> 10+ Traffic, 10+ Security
50+ cleanup/clean up.

14. All plans for the provision of security:

Volunteer security

15. Beer or wine consumption? Yes No

16. Describe any items to be sold or distributed:

Vendors

17. Is water connection requested? Yes No

18. Is electricity requested? Yes No

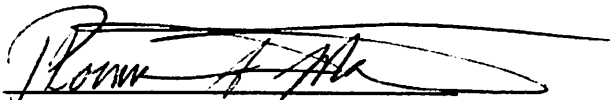
19. Have you provided a layout site plan for your proposed activity or event? Yes No

If yes, please attach.

If no, please explain:

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes No

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.


Authorized Representative

06/23/2011
Date

ACKNOWLEDGEMENT OF EVENT STREET CLOSING

I hereby acknowledge that I have been notified of the closing of _____

Pine, Chestnut, Iowa / 2nd St intersection street(s)

for the 1st Annual Taste of Musc. event on the following dates/times

Sept 9-11 2011

Name/Business	Signature	Address	Remarks
<u>Elly's</u>	_____	_____	By blocking off street I will not have business.
<u>Just Because</u>	_____	<u>✓</u> _____	
<u>The Hat Tree</u>	<u>Regina</u>	<u>200 W 2nd</u>	
<u>Serendipity Yarn Shoppe</u>	_____	<u>✓</u> _____	
<u>Feather Your Nest</u>	_____	<u>✓</u> _____	
<u>Anna Marie - Pearl City Iowa Realty</u>	_____	_____	<u>✓</u>
<u>Hill's Paint</u>	<u>R.D.</u>	<u>✓</u> _____	Prefer not to close street
<u>Grandmas Just Bait</u>	_____	<u>✓</u> _____	Absent
<u>Mami Restaurant</u>	_____	<u>✓</u> _____	Schedule APP.
<u>Anewell Salon</u>	<u>Ashley Magnus</u>	<u>128 W 2nd St</u>	
<u>Netcalf Cabin & Siding</u>	_____	<u>✓</u> _____	
<u>Musk Ctr for Non-Profit</u>	<u>Paul Carroll</u>	<u>129 W 2nd, Muscatine IA</u>	
<u>J.B. Mark & Sons</u>	<u>Bill Mark</u>	<u>170 W. 2nd - Muscatine IA</u>	
<u>Hist. & Inclus. Center</u>	_____	<u>✓</u> _____	Mary Wilder mark not available.
<u>Muscatine Travel</u>	<u>Lindy Edmond</u>	<u>305 104 104 W. 2nd St</u>	
<u>Curver Trust</u>	_____	<u>✓</u> _____	Security / Volunteer

TO BE COMPLETED BY CITY DEPARTMENTS:

I have reviewed the attached application with the following recommendations:

Recommend
Approval

YES NO

Richard Miller 7-1-11
Parks & Recreation Date

YES NO

[Signature] 7/1/11
Building & Zoning Date

YES NO

[Signature] 7/5/11
Public Works Date

YES NO

B. Talbot 6/27/11
Police Chief Date

YES NO

ACRj Camb 6-30-11
Fire Chief Date

FINAL APPROVAL:

YES NO

[Signature] 7/11/11
City Administrator Date

Comments:

SUBJECT TO HEALTH INSPECTOR APPROVALS